



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
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Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫/૧૬૪૩-૧૬૪૫

Date: ૦૫/૦૩/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Maruti Abhiyantriki
G-1, Bhuvaneshwari Appartment,
B/H. Bhanushali Kumar Chhatralaya
Vijay Nagar, Bhuj-Kutch-370001
Mob : 9726837287

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in KACHCHH district."** under Package No. **SS/SOE/KUT/4420** for the contract price Rs. **20388283.02 (Rupees Two Crore Three Lakh Eighty Eight thousand Two hundred Eighty Three Paise Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **KACHCHH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **KACHCHH**